Founding Cultures:

The cultures of Cook's and Kupe's peoples in modern New Zealand

Justice Joe Williams, Te Toanga mai o Te Ra Symposium Tauranga Monday 23 April 2012

Two founding cultures...

Kupe's people

- Culture based on whanaungatanga
- That culture evolved in response to this land
- People became kaitiaki
- And so became Maori



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Cook's people

- Relate to environment through property rights and each other through contract
- Acquire knowledge through empirical science and deductive reasoning
- Protect rights through rule of law

Two founding cultures meet...

The Treaty promise

Partnership/rangatiratang

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The reality

- One culture privileged
- The other sidelined

The Wai 262 claim...

- The place of Maori culture in modern NZ
- Who owns and controls...
 - The Maori culture
 - Maori World view
 - Cultural concepts
 - Products of culture
 - Sources of culture



Our findings: Ko Aotearoa Tēnei...

- About contemporary relationships
- Development, not compensation
- Place of Maori culture now and in future



Our findings: Ko Aotearoa Tēnei...

Treaty interests

- Control is key
- Kaitiaki interests balanced alongside others

NZ at a crossroads

- Economic disparity
- Growing Māori population
- A choice about the Treaty relationship

Perfecting the partnership

A way forward for the Treaty relationship

- Beyond grievance and 'original sin'
- To an ongoing partnership based on good will and bringing mutual advantage
- We win or lose together
 - Mai i nga Kuri a Wharei ki Tihirau
 - I Aotearoa nui tonu

Taonga works

Who owns and controls

- Taonga works
- Taonga-derived works
- Kaitiaki relationships
- IP system and IP rights



Taonga works

Law should:

- Protect against offensive and derogatory uses
- Protect against unauthorised public and commercial uses
- Commission to facilitate



Opportunity to

- Protect Maori and NZ culture
- Take a global lead





Taonga species

Who owns and controls

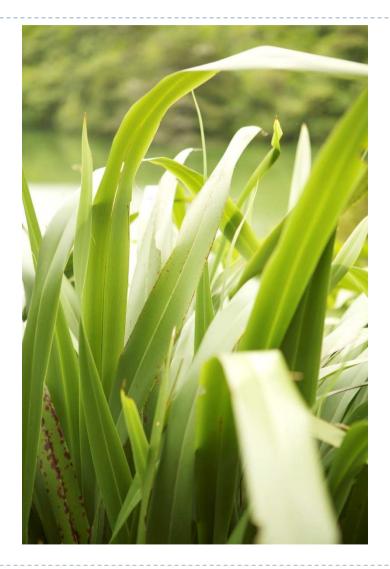
- Genetic resources
- Biological resources
- Traditional knowledge about species
- Kaitiaki relationships with species and traditional knowledge
- IP system and IP rights



Taonga species

Law should provide:

- Reasonable degree of protection for kaitiaki relationships
- Reasonable control over uses of traditional knowledge
- Balanced alongside other interests
- Treaty does not guarantee ownership, nor veto in all cases



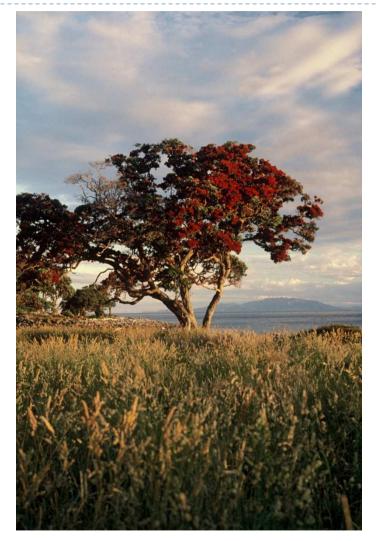
Resource management

- Kaitiaki relationships with environment are a source of Maori culture
- RMA gives local authorities and other Crown delegates control of those relationships



Resource management

- Ownership of fungible resources is largely a cultural distraction
- Law should deliver kaitiaki:
 - Control...
 - Partnership...
 - Influence...
 - Through a fair and transparent balancing process
- Existing RMA mechanisms not used
- Some Treaty settlements deliver this
- but inconsistently



Iwi Resource Management Plans

- Iwi involvement compulsory, formal, pro-active
- Funded capacity building
- Formal and compulsory DC and RC negotiation
- Agreed portions binding rules and policies
- Un-agreed portions appealable or left to influence

Council Accountability

 MfE and councils to account for use (or non-use) of ss33, 36B and 188 to Parliament via PCE

Commitment to Capacity Building

MfE to fund IRMP capacity building

National Policy Statements

Need for NPS on Maori participation in RMA to give firm guidance to councils and MfE

Department of Conservation

DOC controls surviving remnants of pre-Treaty environment

- Conservation of places
- Conservation of wildlife
- Customary use
- Commercial opportunities

 contracts and
 concessions



Department of Conservation

- DOC is required to interpret its legislation to 'give effect to' Treaty principles
- But policies and practices 'write down' this provision
- Control usually stays with DOC



Department of Conservation

Partnership is the starting point

- Survival of species is paramount
- Tangata whenua have the right to exercise kaitiakitanga
- Amend conservation and wildlife laws
- Move towards 'kaitiaki conservation'
- Already done in settlements



Other matters

Te reo Maori

Crown in the position of kaitiaki

- Education and science
- Arts and culture
- Museums, archives and libraries
- Broadcasting
- Rongoa
- Making of international instruments



The Navigator's Vision: Island A or Island B